

GOVERNMENT OF ANDHRA PRADESH
LEGISLATURE (RECP & PROT) SECRETARIAT

C I R C U L A R

Circular No.112/R&P/2019-5

Dated:13-1-2020.

The Second Meeting of the Third Session of XV Andhra Pradesh Legislative Assembly and the Second Meeting of the Thirty Fifth Session of Andhra Pradesh Legislative Council are scheduled to commence at 11.00.A.M on Monday the 20th January, 2020 and 10.00 A.M on Tuesday, the 21st January, 2020 at Velagapudi, Amaravati, Guntur District. All the Print and Electronic Media Reporters/Photographers/Cameramen are hereby directed that they shall not carry any Cameras and Mobile Phones into the Galleries. They should Deposit their Cameras and Mobile Phones at the specified counter maintain by Chief Marshal when the Houses are in Session.

The Media Pass holders going to Media Point, Press Gallery will be allowed through Gate No.III (wicket gate). The Four Wheelers carrying **Media persons** to the Media Point located in the premises of Legislature Complex shall be parked in the parking area opposite Gate No.IV, immediately after dropping the Media persons near Gate No.IV, up to 08.00 A.M., so as to facilitate the MLAs' and MLCs' Vehicles to enter into the premises.

MEDIA PERSONNEL ARE NOT PERMITTED INTO CORRIDORS OF THE HON. SPEAKER AND HON. CHIEF MINISTER DURING THE SESSION DAYS. LOBBY PASS HOLDERS WILL BE PERMITTED TO ASSEMBLY/COUNCIL LOBBIES ONLY. PASS HOLDERS OF PRESS GALLERY AND MEDIA POINT WILL NOT BE PERMITTED TO MLAs' LOBBY. THEY SHOULD NOT ARGUE WITH SECURITY PERSONNEL AT ANY ACCESS CONTROL CHECKS.

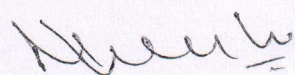
All the Personnel representing Print and Electronic Media are requested to follow the instructions of the Hon. Chairman and Hon. Speaker and co-operate in this regard.

P.BALAKRISHNAMACHARYULU
SECRETARY TO STATE LEGISLATURE. (I/C)

To
All Representatives of Print / Electronic Media.
(Including Reporters, Cameraman, Photographers, etc.,).
Copy to:

1. The Chief Marshal, APLA /APLC – With a direction to make a note of it and instruct all the Police Personnel accordingly.
2. The Legislature (Secretary's (i/c) Peshi) Secretariat.

// FORWARDED :: BY ORDER //


SECTION OFFICER.